

Town of Willington

American Rescue Plan Act (ARPA) Commission
40 Old Farms Road
Willington, CT 06279

SPECIAL Meeting Agenda

July 11, 2022 6:30PM-9:00PM*

Via web interaction (via Zoom platform)

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OR

July 14, 2022 6:30PM-9:00PM

Town Office Building, upstairs conference room

Join Zoom Meeting

<https://willingtonct.zoom.us/j/9229043021?pwd=c2xYaERkdkMweXQvd1pQWmJrc2twZz09>

Meeting ID: 922 904 3021

Passcode: 585033

Dial by your location +1 929 205 6099 US (New York)

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Passcode: 585033

1. Call Meeting to Order
2. Roll Call
3. New Business
 - a. Request to be RECEIVED by ARPA Commission (Administrative action/no discussion)
 - i. ARPA-39 - Repair of Library Building Structure - \$27,600.00 for Willington Library Board of Directors *SUBMITTED 6/24/22*
 - b. Requests to be HEARD by ARPA Commission (Presentation & discussion)
 - i. ARPA-39 - Repair of Library Building Structure (LBD) - \$27,600.00
4. PUBLIC HEARING - Funding Request Submissions for Public Input
 - a. ARPA-17/18 - Walking track improvements at RRAC (Drainage & lights) (WPRC) - \$196,979
 - b. ARPA-20 - New Furnace for Fire House (WHFD) \$20,000
 - c. ARPA-28 - Technology upgrades at the Senior Center (WSC) \$2,441.07
 - d. ARPA-30A - Direct Emergency Call Line at Button Hill (WHA) \$53,000
 - e. ARPA-30B - Emergency Generator at Button Hill (WHA) \$77,000
 - f. ARPA-31 - Historical Society Archival Storage (WHS) \$15,000
 - g. ARPA-32 - Retention Bonus Plan (BOS) - \$32,250
 - h. ARPA-33 - Flags, Grave Markers and Monument Repair (WVF) - \$6,500
 - i. ARPA-34 - Storage Box at DPW for Evictions (DPW) - \$6,000
 - j. ARPA-35 - Bring URCommunityCares.org to Willington (WHS) - \$6,000.00
 - k. ARPA-36 - Employee Retention Bonuses for Fire Department Employees (WFD1) - \$17,000.00
 - l. ARPA-37 - 2022 John Deere Skid Steer (DPW) - \$68,000.00
 - m. ARPA-38 - Installation of Perimeter/Key Location Traffic Cameras (BOS) - \$220,000.00
5. Funding Request Submissions - POSSIBLE ACTION
6. Present to Speak
7. Adjourn

RECEIVED
WILLINGTON, CT.

2022 JUL -1 A 9:54


TOWN CLERK

**This meeting will begin on 7/11/22 and continue to 7/14/22 if more time is needed.*